Image# 12940748996 PAGE 1 / 3

## **FEC FORM 5**

## REPORT OF INDEPENDENT EXPENDITURES MADE AND CONTRIBUTIONS RECEIVED

To Be Used by Persons (Other than Political Committees) including Qualified Nonprofit Corporations

|  |                             | (Other than Folitical Committees) inci   | during Quarifica North          |                                   |                     |  |
|--|-----------------------------|--|---------------------------------|-----------------------------------|---------------------|--|
|  | a) Name of Individual, (    |  |                                 |                                   |                     |  |
| Lea  | ague of Conserv             |  |                                 |                                   |                     |  |
|  | b) Address (number an       |  |                                 |                                   |                     |  |
|  | 1920 L St NW Suite 80       |  | oly reported                    |                                   |                     |  |
|  |                             |  |                                 |                                   |                     |  |
| (  | c) City, State and ZIP C    | code   |                                 | 3. FEC Ide                        | entification Number |  |
| Washington                                   |                             | 1  | DC 20036-                       |                                   |                     |  |
| 0 4  | Corporate filers only       |  |                                 | C C9000                           | 05706               |  |
| 2.   | Corporate mers only         | Is the filer a qualified nonprofit corporation   | ? Yes                           | No C9000                          | 33780               |  |
|  |                             |  |                                 |                                   |                     |  |
|  | ndividual filers only       | Name of Employer   |                                 | Occupation                        |                     |  |
|  |                             |  |                                 |                                   |                     |  |
|  |                             |  |                                 |                                   |                     |  |
|  | 4. TYPE OF REF              | PORT (check appropriate boxes):  |                                 |                                   |                     |  |
|  | (a) April 1                 | 5 Quarterly Report   |                                 |                                   |                     |  |
|  |                             |  |                                 |                                   |                     |  |
|  | L July 15                   | Quarterly Report   |                                 |                                   |                     |  |
|  | Octobe                      | er 15 Quarterly Report   | 24-Hour Report                  |                                   |                     |  |
|  |                             |  |                                 |                                   |                     |  |
|  | ☐ Januar                    | y 31 Year-End Report   | 48-Hour Report                  |                                   |                     |  |
|  | b) Is this Rep              | ERIOD: FROM  11  THROUGH  11  01   | 2012<br>2012                    |                                   |                     |  |
|  | 6. TOTAL CONT               | RIBUTIONS  |                                 |                                   | 0.00                |  |
|  |                             |  |                                 | 0.00                              |                     |  |
|  | 7. TOTAL INDEF              | PENDENT EXPENDITURES   |                                 |                                   | 3662.18             |  |
|  |                             |  |                                 |                                   |                     |  |
|  |                             |  |                                 |                                   |                     |  |
| sugg   | estion of, any candidate or | that the independent expenditures reported herein we<br>authorized committee or agent of either, or any politi-<br>ion) I certify that the corporation is a qualified nonpro | cal party committee or its ager | nt. In addition, (if the independ |                     |  |
| TYPE OR PRINT NAME OF PERSON COMPLETING FORM |                             | PERSON COMPLETING FORM   | SIGNATURE                       | [Electronically Filed]            | DATE                |  |
| Patrick Collins                              |                             | Patrick Collins  |                                 | 11/02/2012                        |                     |  |
| _  | NOTE: Submission            | on of false, erroneous or incomplete information may   | subject the person signing this | report to the penalties of 2 U    | .S.C. §437g.        |  |

For further information, contact:

Federal Election Commission, 999 E Street, N.W., Washington, D.C. 20463 Toll Free 800-424-9530, Local 202-694-1100

5PG021 FEC **Schedule 5** (REV. 09/2005)

## SCHEDULE 5-E ITEMIZED INDEPENDENT EXPENDITURES

PAGE 2 OF 3 FOR LINE 7 OF FORM 5

| IAME OF FILER (In Full)                        |                               |                                       |  |  |  |
|--|-------------------------------|---------------------------------------|--|--|--|
| League of Conservation Voters, Inc.            |                               |                                       |  |  |  |
|  |                               |                                       |  |  |  |
| Full Name (Lost First Middle Initial)          | of Poyee                      |                                       |  |  |  |
| Full Name (Last, First, Middle Initial)        | ∪i Fay <del>ee</del>          | Date                                  |  |  |  |
| US Airways                                     |                               | 11 01 2012                            |  |  |  |
| Mailing Address 111 W. Rio Salado              | Pkwy                          | 11 01 2012                            |  |  |  |
|  |                               | Amount                                |  |  |  |
| City   | State Zip Code                | 167.60                                |  |  |  |
| Tempe  | AZ 85281-2880                 | Transaction ID : AE50BE0371BCB4E8EBI  |  |  |  |
| Purpose of Expenditure                         | Category/                     | Office Sought: House State: MA        |  |  |  |
| Shaun's Flight to Boston & Bag Fee             | Type                          | X Senate                              |  |  |  |
| Name of Federal Candidate Supporte             | ed or Opposed by Expenditure: | District:                             |  |  |  |
| Scott Brown                                    | a. Sppood by Exponditure.     | Check One: Support Oppose             |  |  |  |
|  |                               |                                       |  |  |  |
| Calendar Year-To-Date Per Elec                 | 770010 17                     | Disbursement For: Primary General     |  |  |  |
| for Office Sou                                 | ught                          | Other (specify)                       |  |  |  |
| Full Name (Last, First, Middle Initial)        | of Payee                      | Date                                  |  |  |  |
| Hampton Inn Boston                             | •                             |                                       |  |  |  |
| ·  |                               | 11 01 2012                            |  |  |  |
| Mailing Address 191 Monsignor O'B              | rien Highway                  |                                       |  |  |  |
|  |                               | Amount                                |  |  |  |
| City   | State Zip Code                | 967.10                                |  |  |  |
| Cambridge                                      | MA 02141-1250                 | Transaction ID : A82289FA51348492B82E |  |  |  |
| Purpose of Expenditure                         | Category/                     | Office Sought: House State: MA        |  |  |  |
| Hotel (11/1/12 - 11/6/12)                      | Type                          | X Senate                              |  |  |  |
| Name of Federal Candidate Supporte             | ed or Opposed by Expenditure: | President District:                   |  |  |  |
| Scott Brown                                    |                               | Check One: Support X Oppose           |  |  |  |
|  |                               |                                       |  |  |  |
| Calendar Year-To-Date Per Elect                | 772210 17                     | Disbursement For: Primary General     |  |  |  |
| for Office Sou                                 | gnt                           | Other (specify)                       |  |  |  |
| Full Name (Last, First, Middle Initial)        | of Payee                      | Date                                  |  |  |  |
| The Hertz Corporation                          |                               | M M / D D / Y Y Y Y                   |  |  |  |
| Mailing Address                                | Mailing Address               |                                       |  |  |  |
| 14501 Hertz Quali                              | Amount                        |                                       |  |  |  |
| PO Box 269033                                  | Chate 7'- C-d-                | Amount                                |  |  |  |
| City   | State Zip Code                | 254.68                                |  |  |  |
| Oklahoma City                                  | OK 73134-2628                 | Transaction ID : AB923B6AAAAD04F578   |  |  |  |
| Purpose of Expenditure                         | Category/                     | Office Sought: House State: MA        |  |  |  |
| ESTIMATE: Rental Car                           | Type                          | Senate District:                      |  |  |  |
| Name of Federal Candidate Supporte             | ed or Opposed by Expenditure: | President                             |  |  |  |
| Scott Brown                                    |                               | Check One: Support X Oppose           |  |  |  |
|  |                               | Disbursement For: Primary General     |  |  |  |
| Calendar Year-To-Date Per Elect for Office Sou | 770010 17                     | 2012                                  |  |  |  |
| loi Oilico Sou                                 | 5                             | Other (specify)                       |  |  |  |
|  |                               |                                       |  |  |  |
| (a) SUBTOTAL of Itemized Independent           | ent Expenditures              | ▶ 1389.38                             |  |  |  |
|  |                               |                                       |  |  |  |
| (b) SUBTOTAL of Unitemized Indepen             | ndent Expenditures            | ▶                                     |  |  |  |
|  |                               |                                       |  |  |  |
| (c) TOTAL Independent Expenditures             |                               |                                       |  |  |  |
| (carry total from last page for                |                               |                                       |  |  |  |

## SCHEDULE 5-E ITEMIZED INDEPENDENT EXPENDITURES

PAGE 3 OF 3 FOR LINE 7 OF FORM 5

| AME OF FILER (In Full)   |                              |                   |                 |                                |           |
|--|------------------------------|-------------------|-----------------|--------------------------------|-----------|
| League of Conservation Voters, Inc.                            |                              |                   |                 |                                |           |
|  |                              |                   |                 |                                |           |
| Full Name (Last, First, Middle Initial)                        | of Payee                     |                   | Date            |                                |           |
| Shaun Kelleher   |                              |                   | М               | M / D D /                      | 2012      |
| Mailing Address 1920 L St #800                                 |                              |                   | Amour           |                                | 2012      |
| City   | State                        | Zip Code          | Airioui         |                                |           |
| Washington   | DC                           | 20036-5045        | Trans           | saction ID : A79DE5            | 2272.80   |
| Purpose of Expenditure<br>Salary                               |                              | Category/<br>Type | Office Sough    |                                | State: MA |
| Name of Federal Candidate Support Scott Brown                  | ed or Opposed by Expend      | liture:           | Check One:      | President Support              | District: |
| Calendar Year-To-Date Per Ele                                  | ction                        |                   | Disbursemer     |                                | X General |
| for Office So  |                              | 772210.17         |                 | 2012 her (specify)             |           |
| Full Name (Last, First, Middle Initial)                        | of Payee                     |                   | Date            |                                |           |
|  |                              |                   | М               | <b>M</b> / <b>D D</b> /        | YIYIY     |
| Mailing Address  |                              |                   | Amour           | nt                             |           |
| City   | State                        | Zip Code          | Amou            |                                |           |
|  |                              |                   |                 | , , , , ,                      |           |
| Purpose of Expenditure   |                              | Category/<br>Type | Office Sough    | <u> </u>                       | State:    |
| Name of Federal Candidate Support                              | <br>ted or Opposed by Expend |                   |                 | Senate<br>President            | District: |
|  |                              |                   | Check One:      | Support                        | Oppose    |
| Calendar Year-To-Date Per Elec                                 |                              |                   | Disbursemer     |                                | General   |
| for Office Soi   | -                            | <u> </u>          | Ot              | her (specify)                  |           |
| Full Name (Last, First, Middle Initial)                        | of Payee                     |                   | Date            | M / D D /                      |           |
| Mailing Address  |                              |                   | М               | - M / D - D /                  |           |
|  |                              |                   | Amour           | nt                             |           |
| City   | State                        | Zip Code          |                 | 7                              |           |
| Purpose of Expenditure   |                              | Category/         | Office Sough    | nt: House                      | State:    |
| , ,  |                              | Type              |                 | Senate                         | District: |
| Name of Federal Candidate Support                              | ed or Opposed by Expend      | liture:           | Chaol: Ono.     | President                      |           |
|  |                              |                   | Check One:      | Support Srimony                | Oppose    |
| Calendar Year-To-Date Per Electron for Office So               |                              | . A A             | Disbursemer Otl | nt For: Primary  her (specify) | General   |
| (a) SUBTOTAL of Itemized Independ                              | ent Expenditures             |                   | . •             |                                | 2272.80   |
| (b) SUBTOTAL of Unitemized Indepe                              | endent Expenditures          |                   |                 |                                |           |
| (b) SOBIOTAL OF Officernized indepe                            | andent Experiultures         |                   | •               | 7 7                            |           |
| (c) TOTAL Independent Expenditures (carry total from last page |                              |                   | •               | 7 1 7                          | 3662.18   |
| (-a.i.) ioiai nom aoi pago                                     |                              |                   |                 |                                |           |